



**Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon**  
**Faculty of Commerce & Management**  
***M.Com Advanced Accountancy/ Advanced Costing/Business***  
***Administration***  
***(W. E. F. July 2023-24)***



**Credit distribution structure for Two Year PG Programme**

**&**

**Syllabus for**

**M.Com**

**(Advanced Accountancy/ Advanced Costing/Business Administration)**



**Under**

**Faculty of Commerce & Management**

**(Academic Year 2023-24)**

**SEMESTER II**

Level (Semester): 6.0 (II)			Credits	
VERTICALS		Course		
Select Any One Major Out of Three Choices			<b>14 Credit</b>	
<b>Major</b>	<b>Mandatory (DSC) DSC-19 DSC-20 DSC-21 DSC-22</b>	<b>Advanced Accountancy</b>	421A: Advanced Accounting-IV	4
			422A: Management Accounting- II	4
			423A: International Business	4
			424A: Case Studies in Strategic Management	2
		<b>Advanced Costing</b>	421B: Advanced Cost Accounting-IV	4
			422B: Management Accounting-II	4
			423B: Strategic Cost Management	4
			424B: Material Management	2
		<b>Business Administration</b>	421C: Design Thinking	4
			422C: International Business	4
			423C: Recent Trends in Commerce & Business	4
			424C: Case Studies in Strategic Management	2
<b>Elective(DSE) (For all Majors)</b>		425: Industrial Economics-II	<b>4 Credit</b>	
<b>RM</b>		-	--	
<b>OJT/ FP</b>		426: Internship in Industry & Project Submission	<b>4 Credit</b>	
<b>RP</b>		-	<b>22 Credits</b>	
<b>Degree/CumulativeCr.</b>		-	<b>44 Credits</b>	
<b>Exit option: PG Diploma (44 Credits) after Three Year UG Degree</b>				

CERTIFICATE NUMBER:

DATE:

THIS IS TO CERTIFY THAT OUR FOLLOWING STUDENT:

NAME OF THE STUDENTS: Mahale Sakshi Sachin

KBCNMU PRN 2020015400043232 ABC-ID (AS PER NEP -2020) 837511863284

PURSUIING NAME OF COURSE: M.com I<sup>st</sup> SEM.NO: II<sup>nd</sup>

HAS SUCCESSFULLY COMPLETED (PLEASE TICK): INTERNSHIP/ON THE JOB TRAINING  
/PROJECT WORK

HAVING 04 NUMBER OF CREDITS AT Nitin Traders PVT. Ltd. Paldhi.

FROM 03/03/2024 TO 30/03/2024

  
SIGNATURE OF MENTOR

  
SIGNATURE OF TPO

  
SIGNATURE OF DIRECTOR/ PRINCIPAL

